## Brampton and District 50+ Forum <br> Accounts: May 2015-May 2016

Summary

| Bank balance b/f | $1,074.49$ |
| :--- | ---: |
| Total income | 411.10 |
| Total expenditure | $(624.14)$ |
| Bank balance | $\mathbf{8 6 1 . 4 5}$ |
|  | $(500.00)$ |
| Committed assets | 361.45 |
| Available balance |  |
|  | 35.82 |
| Petty cash |  |

Analysis

| Income |  |  | Expenditure |  |
| :--- | ---: | ---: | :--- | ---: |
| Grants | 350.00 |  | Affiliation | 32.30 |
| Lunches | 0.00 |  | Cafe | 240.00 |
| Interest | 1.10 |  | Room hire | 215.70 |
| Miscellaneous | 60.00 |  | Postage / stationery | 136.14 |
|  |  |  | Computer / internet | 0.00 |
|  |  |  | Insurance | 0.00 |
|  |  |  | Miscellaneous | 0.00 |
|  |  |  |  |  |
|  | $\mathbf{4 1 1 . 1 0}$ |  |  | Total |

* We are holding $£ 500$ given as a grant to the Happy Wanderers walking group to mount a photographic exhibition.

