## Brampton and District 50+ Forum <br> Accounts: May 2017-May 2018

Summary

| Bank balance b/f | $1,323.83$ |
| :--- | ---: |
| Total income | 691.36 |
| Total expenditure | $(545.74)$ |
| Bank balance | $\mathbf{1 , 4 6 9 . 4 5}$ |
|  | $(500.00)$ |
| Committed assets | 969.45 |
| Available balance |  |
|  | 35.82 |
| Petty cash |  |

Analysis

| Income |  |  | Expenditure |  |
| :--- | ---: | :--- | :--- | ---: |
| Grants | 600.00 |  | Affiliation | 33.90 |
| Meals | 0.00 |  | Cafe | 187.65 |
| Interest | 1.36 |  | Room hire | 172.75 |
| Miscellaneous | 90.00 |  | Postage / stationery | 100.29 |
|  |  |  | Computer / internet | 0.00 |
|  |  |  | Insurance | 0.00 |
|  |  |  | Miscellaneous | 51.15 |
|  |  |  |  |  |
|  | $\mathbf{6 9 1 . 3 6}$ |  |  | Total |

* We are holding $£ 500$ given as a grant to the Happy Wanderers walking group to mount a photographic exhibition.

